

**East Launceston
Worship Centre**
21-23 Arthur St
East Launceston

**George Town
Worship Centre**
3 Anne St
George Town

**Trevallyn
Worship Centre**
34 Bain Tce
Trevallyn

**Riverside
Worship Centre**
399 West Tamar Hwy
Riverside

Parish Office
399 West Tamar Hwy
Riverside
6327 4742
office@riverlinks.net.au

Riverlinks
Anglican Parish
Newsletter is
published
monthly.

Opinions
expressed in this
publication do
not necessarily
reflect those of
the clergy or the
Anglican
Church.

Please
forward any
photos or
articles to the
Parish office
by 20th of
each month
for inclusion in
the newsletter

Service Times For Worship Centres

August 2010

East Launceston		
1 st	10:00 am 4:30 pm	Communion Messy Church
8 th	10:00 am	Communion
15 th	10:00 am	Morning Prayer
22 nd	10:00 am	Café Church
29 th	-	No service
George Town		
1 st	9:00 am 9:00 am 10:30 am	Hillwood Communion Pipers River Morning Prayer George Town Communion
8 th	9:00 am 10:30 am	Low Head Communion George Town Together @ 10.30
15 th	9:00 am 10:30 am	Pipers River Communion George Town Communion
22 nd	9:00 am 10:30 am	Low Head Communion George Town Communion
29 th	-	No service
Riverside & Trevallyn		
	Riverside	Trevallyn
1 st	9:00 am Communion	11:00am Communion
8 th	9:00 am Praise & Worship	11:00am Kid's Church
15 th	9:00 am Communion	11:00am Communion
22 nd	9:00 am Communion	11:00am Kid's Church
29 th	10:00 am Communion Followed by shared lunch	No service
Each Wednesday there is a Healing Service at St Oswald's based on Holy Communion at 10:00am		
Peace Haven		
8 th	10:30 am Morning Prayer	
15 th	10:30 am Holy Communion	
22 nd	10:30 am Morning Prayer	

MOBILE PHONES:

East Launceston 0438 378 233
Trevallyn/Riverside 0409 799 419
George Town 0439 821 038

RIVERLINKS WEBSITE:

www.riverlinks.net.au



Anglican Church

August 2010

Newsletter



"I baptise you with water, but he will baptise you with the Holy Spirit." Mark 1:8

David Rogers-Smith baptises Kel

More photos & full report page 5&6

"Living the heartbeat of God"

Linking ministering communities in East Launceston, George Town, Hillwood, Low Head, Pipers River, Riverside and Trevallyn



FROM THE ENABLER

On Sunday 11th July many people from St Aidan's (and a couple from St Oswald's) witnessed a truly wonderful event – the baptism of Ash Miles, Josh Brooks and Kel Moore in a private indoor swimming pool at Prospect. Ash has been a believer for a few years and Josh and Kel came into the Kingdom just this year. These young men (18, 18 and 19) have been a great encouragement to us at St Aidan's and their new lives have resulted in much thanks and praise to God. I love conducting a baptism by immersion because the symbolism is so vivid and powerful. It illustrates what Jesus meant when he directed his followers to pray **'Your kingdom come'** (Matt 6:10). This is the next part of the Lord's Prayer that I am looking at with you.



It is highly significant to see that the first half of the Lord's Prayer is concerned with God's glory. That means that Jesus expects these things to be our first priority, even before our spiritual and physical needs (Matt 6:11-13). This prayer teaches us that the purpose of the universe revolves around God's Name, Kingdom and will, not our name, kingdom and will. Yet, how much time and energy do we invest in building our own reputation and power and in ensuring we get our own way – at work, church, home? You might take a few minutes to consider that. Be honest. What drives you? God's glory and will or yours? How much happier we are when we live for something bigger than ourselves, indeed, bigger than everything – the true and living God. God is so great (consider his creative power, his perfect knowledge and wisdom, his blinding holiness, his lavish love and amazing grace, his sovereign rule). How right (and sane!) it is to want to honour and please him with all that we are and have!

Pray then in
this way:

Our Father in
heaven, hallowed
be your name.

Your kingdom
come. Your will
be done,
on earth as it is
in heaven.

Give us this day
our daily bread.
And forgive us
our debts,
as we also have
forgiven
our debtors.

And do not bring
us to the time
of trial, but
rescue us from
the evil one.

Matthew 6:9-13
NRSV

- Wrote articles for July and August Riverlinks newsletter
- Prepared for and led parish preaching workshop. In addition to Riverlinks preachers, these now attended by preachers from the Evandale/Nile and West Tamar parish
- Maintained contact with parish's preaching development team
- Provided guidance to preachers on their yet-to-be-preached sermons
- Wrote numerous sermon critiques for Riverlinks preachers
- Supervised theology exam for MST member
- Prepared proposal for MST for Back to Basics preaching series
- Wrote notes on Back to Basics preaching series for St Aidan's preachers
- Wrote introduction to Back to Basics course for St Aidan's home groups
- Prepared for Pentecost Day service at St Aidan's
- Prepared for Holy Communion at St Aidan's
- Baptism preparation meeting at home
- Prepared baptism service
- Conducted two adult baptisms at Prospect
- Analysed Natural Church Development (NCD) survey results for parish and prepared summary notes for MST
- Attended St Oswald's Healing Service
- Attended review & planning meeting for Café Church, Trevallyn
- Prepared for and led May, June and July Café Church on Bain at St Oswald's Trevallyn
- Prepared for and co-led church time at June and July Messy Church @ St Aidan's
- Prepared for and led new fortnightly Sunday afternoon discipleship group
- Participated in process of parish hiring a children's and young families' worker, including assessing applications and meeting with selection committee.
- Hospitality at home for church members
- Attended bishop John's prayer pilgrimage prayer meeting at St David's Riverside
- Attended Enablers' training day in Ross, 7th May
- Monthly meetings with fellow church worker in Launceston for mutual encouragement and prayer
- Wrote Enabler's quarterly activity report for April-July
- Helped organise Service for opening of Synod (led by Riverlinks)
- Prepared sermon for Service for opening of Synod
- Attended pre-Synod meeting at St John's
- Attended Synod, 28th – 30th May
- Attended Northern Network Gathering at St John's
- Organised evaluation of Quiz Worx shows by participating schools and wrote reports on the Quiz Worx visit for Riverlinks, Riverlinks PC and for the Tasmanian Anglican
- Attended ordination of Alistair Baines at St Andrew's Presbyterian Church
- Met with Paul Cavanough
- Met with Brian Roberts (National Director, BCA)
- Reading in progress:
- *The Trellis and the Vine: The Ministry Mind-Shift that Changes Everything*, by Colin Marshall & Tony Payne (2009)
- Various articles in 'The Briefing'
- Talks heard on CD:
- 'Justification and Faith in the Old Testament' by Rob Smith

Work on (BCA funded) Diocesan Ministry Development Officer tasks:

- Coordinating the diocesan Certificate in Theology & Ministry, including ongoing revision of course documentation, promotion, letters to new students, written report for 2010 Synod, prepared and delivered a report on the CTM at Synod, organised display table for Synod, wrote article on the CTM for BCA magazine, *The Real Australian*, marked assessment
- Wrote two new sections for online Preaching Page on the Diocesan website
- Coordinating online lectionary-based bible study resource on the diocesan website, including editing of drafts submitted by contributors for weekly studies
- Organising Tasmanian Bible Forums for 2010 – promotion, speakers for Sorell TBF
- Wrote inclusions for June and August Tasmanian Anglican



Back-to-School Foundation

Helen writes:

An important reminder for our student sponsors, please pay your annual sponsorship by September 1st.

Would you please notify Bernard or Helen if you deposit \$180 directly to the account.

Results of the Sausage Sizzle at Gunns, Saturday 16th July

In the drizzle and cold among the footy crowds we still made \$450 profit.

On behalf of the project management my sincere thanks to Ros, Stephen, Ken, Ross, and Josh, who made it all happen. Also to Kel for his support in visiting at the end of our day.



It's not where you go or what you do, it's whom you help along your way

Enabler's Quarterly Activity Report for period 21st April – 19th July 2010

25 th Apr	Café Church at East Launceston
2 nd May	Led, preached & celebrated at Hillwood, Preached at George Town Led preaching workshop at Riverside
9 th May	Preached at East Launceston, Led discipleship group at home
16 th May	Riverlinks Together at East Launceston, Launched & led Café Church on Bain, St Oswald's Trevallyn
23 rd May	Led & celebrated at East Launceston, Met with St Aidan's home group leaders
30 th May	Synod, Led discipleship group at home
6 th June	Preached at East Launceston, Café Church on Bain team planning meeting at Trevallyn Co-led (with Julie) church time at Messy Church, East Launceston
13 th June	Low Head, George Town, Led discipleship group
20 th June	Celebrated at Riverside, Led Café Church on Bain, Trevallyn
27 th June	East Launceston, Led discipleship group
4 th July	Preached & led HC at East Launceston, Co-led (with Julie) church time at Messy Church, East L'ton
11 th July	Kid's Church, Trevallyn, Conducted two baptisms (St Aidan's members) at Prospect
18 th July	Preached & celebrated at Pipers River, Morning tea time at East Launceston Led Café Church on Bain at St Oswald's, Trevallyn

- Met with various Team members
- Extensive emailing and phone calls with Team members & parish office
- Prepared for, attended and led training component at combined MST June meeting
- Prepared for and attended local Team meetings with RS/TR, GT, and EL teams
- Met with prospective MST member
- Prepared numerous sermons
- Wrote Winter issue of *Team Talk* for the MST

Jesus wants his people to desire, even before our own basic needs, that our Heavenly Father's Kingdom come. What does this mean? Well, God's Kingdom is his rule or reign over his people. It was established with, and rejected by, our first parents (Gen 2-3). At the beginning of his ministry Jesus announced, 'The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel' (Mk 1:14-15). In other words, the divine, kingly rule was starting in the person and ministry of Jesus. With Jesus, the reign of God was breaking into history, bringing salvation, defeating Satan, and setting into motion the beginning of the End (Lk 4:16-21; 19:1-9; Jn 12:31-33; 16:11, 33; Col 2:15; Heb 2:14; cf. Rev 12:7-10).



This is why at their baptism, I asked Kel and Josh if they turn from all sins, Satan and evil and turn to Christ (remember that 'Christ' means God's anointed one, God's King). Jesus is the King in God's Kingdom. Jesus is Lord. When I immersed each of these young men in the icy waters of the pool, I deliberately held each of them under the water for a couple of seconds. I wanted to make the point to the 100 people looking on that this action signifies a real death that has taken place. They have come to share in Jesus' death – as their King he represented them on the cross. His death was their death: God's penalty for their rejection of him and death to self-rule (Rom 6:1-11; 2 Cor 5:14-15). The sinful rebel in God's world had died (symbolised by immersion). Rising up out of the water was the new man who had come to share in Jesus' resurrection – a new, indestructible life and creation, **and a new subject in God's Kingdom.**

That's right, for Ash, Kel and Josh, and for every Christian, the Kingdom has come. They have defected from the enemy (the rebel kingdom) and gladly surrendered to the true King. The Apostle Paul puts it like this: 'He (God) has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins' (Col 1:13-14; ESV). Do you look around at the world and

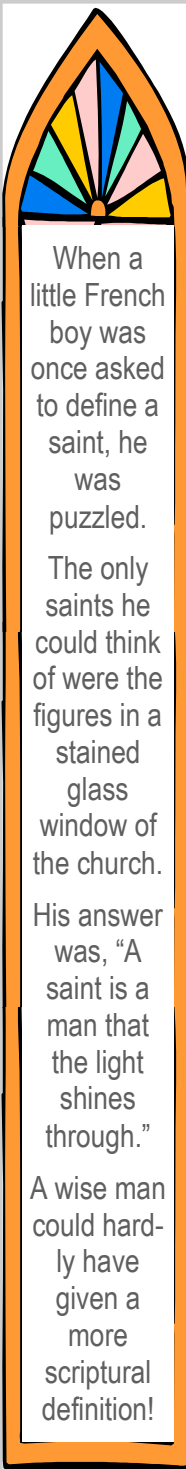
continued next page...

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died.

And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

2 Corinthians 5:14,15

NRSV



When a little French boy was once asked to define a saint, he was puzzled. The only saints he could think of were the figures in a stained glass window of the church. His answer was, "A saint is a man that the light shines through." A wise man could hardly have given a more scriptural definition!

From the Enabler continued ...

wonder what on earth God is doing? This is it. He is redeeming people from Satan's realm and bringing them into his. Wherever people reject Satan and surrender the rule of their life to Jesus the King, there the Kingdom has come.

Has the Kingdom come to you? Whom do you serve? Whose flag flies over your home? Your day-to-day? Who's in charge? If it's not Jesus then it's Satan (Eph 1:1-3; Jn 8:39-47).



Every local church is an outpost of the Kingdom behind enemy lines: A fellowship of redeemed people who are learning to live together under God's rule. Jesus wants your church to pray that God will extend and establish his saving rule in your community and in the world. This must feature regularly and prominently in your prayers at church and home group. Does it? But know

this: God principally works through the local church to bring his Kingdom: Through its common life together, its love for neighbour and through its proclamation of the gospel of the Kingdom. Therefore it isn't enough to pray for the Kingdom to come; we must be working, giving, loving and ministering to that end, in partnership with God. The local church is the coal face of God's mission in the world. If you're not a vital part of the life and mission of your local church you need to get with it. If you are, stick with it! All other 'kingdoms' are temporary and secondary. Love serving God's Kingdom, which is eternal and primary. Just beyond the Lord's Prayer, we hear Jesus say,

'Therefore do not be anxious, saying, "What shall we eat?" or "What shall we drink?" or "What shall we wear?" For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. But **seek first the kingdom of God and his righteousness**, and all these things will be added to you' (Matt 6:31-33; ESV; emphasis added).

Transforming Women's Lives

Faustina Boama-Yorke and Mercy Senahe

International Needs is bringing hope, dignity and new life to vulnerable and Trokosi-impacted women in Ghana through a Christian-based vocational Modular Training Program.

Mercy Senahe a released Trokosi slave and **Faustina Boama-Yorke** Principal of an International Needs Christian school in Ghana are visiting Australia in August/September. Your church, youth/home groups, community organisations, service club, etc. can discover how this vital rehabilitation is transforming the lives of vulnerable women and former slaves. Many have spent most of their lives from the age of about five in servitude to the aging priests in their village temples.

The International Needs training program in conjunction with the Australian Government through AusAid is preparing these women for **self-sufficient and productive lives back in their communities**. It provides them with **Gospel-centred counselling, accommodation, training, healthcare and continuing support**.

International Needs is a Christian overseas aid and development agency

Join us for High Tea on the 28th August to meet Mercy and Faustina and hear about & support their work in Ghana.



Enjoy a simple meal and lovely desserts, coffee and fellowship with us at **6.30pm on August 28**, at St Aidan's East Launceston

TRUE HAPPINESS

... is found in the Lord Jesus Christ.

'Happy are those whose sins are forgiven.' Psalm 32:1

Almighty God, how happy are those who trust I you.' Psalm 84:12

'...trust in the Lord and you will be happy.' Proverbs 16:20

'Always obey the Lord and you will be happy.' Proverbs 28:14

If you meet someone without a smile, give them one of yours

This campaign will be more effective if the emails express your personal feelings. In your own words please consider the following points in your response:

1. Express your support for the school chaplaincy program and your desire to see it continue.
2. Mention any positive feedback you have heard from schools, parents and/or students. Maybe your child has benefited.
3. Express your opinion that the funding needs to be expanded so that schools currently without chaplains can gain access.
4. Express your opinion that you want the nature of school chaplaincy to remain unchanged i.e. holistic pastoral care – physical, emotional and spiritual.
5. Express your desire to hear a commitment for an expanded program during this election campaign.

Show your support for Chaplaincy

With a change of Prime Minister and the federal election announced, it is time once again to encourage people to advise their local MP of their support of school chaplaincy.

So far the Coalition have committed themselves to funding chaplaincy for at least another 3 years if elected. They are proposing the same level of funding as we currently have, so in real terms this a reduction in funding and will not allow more schools to access the funds.

The Labour party speak warmly of the value of chaplaincy but have not committed themselves to funding it beyond 2011.

The Greens are opposed to the funding of chaplaincy.

The election campaign is a very good, possibly the best, moment to try and get a commitment from both sides to fund chaplaincy again, preferably with increased funding.

What you can do ...

You can write by post or email to your local sitting MP and any other candidates. Let them know that you value chaplaincy and why. Ask them to fund it again with an increased level of funding which will allow more schools to access the scheme.

Go to www.support.schoolchaplaincy.org.au This will take you to a website which identifies your local MP and allows you to email them directly. Please do this and encourage as many others to do so too as you possibly can.

Now that the election campaign has started you will likely be meeting candidates. Instead of trying to avoid them, you can talk to them about chaplaincy. Ask them what they know about it, fill them in on the details and ask for further additional funding to be committed by their party.

This really will make a difference!

Ruth – CEO SU Tas.



The reason why Christians still experience temptation, sin, weakness and struggle, is that the kingdom has come (to us), but not in its glorious fullness. So to pray for the kingdom to come is also to pray for the Return of the King when his enemies will be judged and excluded from the kingdom (Matt 25:31-33, 41-46), when his people will 'inherit the kingdom prepared for you from the foundation of the world' (Matt 25:34; ESV), and when the whole cosmos will be perfectly united under Jesus in the New Creation (Eph 1:9-10; Col 1:19-20; Rom 8:19-21). Oh what a day that will be! A most dreadful day for God's enemies and a profoundly wonderful day for God's faithful people.

How sincerely do we pray, 'Your kingdom come?' or are they just familiar words that have lost their meaning? To put it another way: How at home are we here? Where is our heart? Where our spirit already is, with Christ in heaven (Eph 2:6), or where our mail gets addressed to? How much do we long to see all the wrongs put right – in us, in the world? To see Jesus?



This part of the Lord's Prayer invites us to pray for God's kingdom to come now and to come fully and finally. Has it come to you? Are you concerned that it comes to others? Are you devoted to your local fellowship through which it comes? Is there expectant longing for it to come visibly and totally? If you were baptised as an infant but have never publicly confirmed the promises that were made on your behalf, Anglican Confirmation is an excellent way to do that. Speak with a Local Ministry Support Team member about it. The preparation for it may well help you to (re-)centre your life on the Kingdom come – now and in the future.

Warmly, *David*

For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God.

Romans 8:19-21

NRSV



Baptisms at Riverlinks

A celebratory atmosphere marked the occasion of the baptisms of Kel, Ash & Josh on Sunday afternoon, 11th July. Families & friends representing 2 congregations (St Aidan's, Launceston & Deloraine Baptist Church) combined to witness the testimony of these young men, & to support them as they publicly committed their lives to Jesus Christ. And what a day to do so! With rain squalls descending from the Western Tiers all gathered at Alice's indoor pool – indoors, yes, but heated – definitely not! Wetsuits were recommended – but only one worn & this by the Anglican minister who was eminently sensible! And at least one bystander was later seen to be exiting the pool sometime after the baptism.

All present continued to welcome Ash, Kel & Josh into the family of God in the time-honoured tradition of BBQ'd sausages, & to thank God for the enthusiasm & friendship of these new brothers in Christ. Their presence within our respective worship communities over the past few months has been a real encouragement to all of us.

Whoever believes and is baptised will be saved

Mark 16:16a



Join us for High Tea on the 28th August to meet Mercy and Faustina and hear about and support their work in Ghana. Mercy is a released Trokosi slave and Faustina is the principal of a Christian School.

Enjoy a simple meal and lovely desserts, coffee and fellowship with us at

6.30p.m., August 28th
at St Aidan's, East Launceston.

Pastors and Leaders
Breakfast at Koorong

7:30 to 9am

Tuesday 7th September

to farewell Alister who is retiring & welcome Sarah as the new manager

Please RSVP (to Koorong) by Friday 3rd September

Riverlinks Together

Combined Parish Service

Sunday August 29th

at 10:00am

St David's, Riverside

Please bring a plate of finger food to share for lunch & the Parish Annual Meeting will follow



21 AUGUST
Twenty
First

Saturday
21st

August
 at Door of Hope, Launceston

a unique opportunity for Christian sisters to invite non-Christian friends to an event designed specifically with them in mind

Cost \$65 per person

Registration forms & info available from the Parish office or go to

www.flourishexperience.com

Messy Church
 Sunday July 4 from
 4.30 – 6:30pm
 at St Aidan's

Creative family time, Bible message & light meal provided

THEME
LIGHT OF THE WORLD

Church with no boring bits!



NOTICES

A Millennium Development Goals (MDG) Forum will be held at the **Launceston Town Hall Reception Room** at **7pm on Thursday August 12th**

to further highlight global poverty as an election issue in the marginal seat of Bass.

The global poor need you and your friends to attend!! Please put the date in your diary now! The meeting will last approximately just an hour and a quarter (+ supper).

The endorsed candidates for the ALP, Liberal Party and the Greens have been invited to speak. Labor and Liberal candidates have been asked to form a panel with another person with expertise in aid and development to answer questions moderated from the floor of the meeting. A high profile MC is currently being invited. A wide range of church, business and community leaders are being invited to attend.

This forum has been organised by the Bass MDG Coalition, representing Make Poverty History, Micah Challenge and the Oaktree Foundation.

Everyone is welcome to attend. Let's get lots of Christian leaders together to express God's concern for the poor.



Saturday
21st August

Don't forget
to vote!



encourageCHALLENGElistenENGAGEi magin
inspireresourcePREPAREmotivateTRANSFORM
EXPLOREMOTIVATE
shareexchange
the imagine project presents
ministry.day
conference
saturday 21 august 2010
exchange
listenengageSHAREresource
motivateTRANSFORMparticipateexploreinform
thinkSHAREconnectdialogue

Ministry Conference Day

August 21st from 9:30am

will be held at The Boathouse

55 Lindsay St, Invermay (opposite the Seaport)
Cost: \$30 includes a.m./p.m. tea & lunch

RSVP to Kate Boughton

phone 62202016 or email

Kate.Boughton@anglicantas.org.au

Riverlinks

August 2010	
1 st Sun	Messy Church – 4:30pm at St Aidan's
2 nd Mon	MST meeting – 6:45pm
3 rd Tue	<i>(each Tuesday)</i> Women of St Aidan's Prayer Group Home & Study Groups – 11:00am at St David's Hall followed by prayer at 12:00pm – 1:45pm at Igglesden's home – 5:30pm at St Mary Magdalene's G/Town – 7:30pm at Booth's home – 7:30pm at Pedley's home – 7:30pm Stanford's group at St Aidan's
4 th Wed	<i>(each Wednesday)</i> East Launceston Play Group – 10:00am to 12:00 noon in "The Upper Room" St Aidan's Home & Study Groups – 7:00pm at Gross' home Bell Buoy Beach – 7:30pm at Stott's home – 7:30pm at Bullard's home
5 th Thur	<i>(each Thursday)</i> Home Group – 10:00am at Collyer's home mainly music – 10:00am at St Aidan's Crafty Circle – 10:00am at St David's for a quilting demonstration
6 th Fri	<i>(each Friday)</i> KYB Study Group – 10:00am at the Baptist Church G/Town Cursillo - Women's 24
7 th Sat	Cursillo - Women's 24
8 th Sun	Kids' Church – 11:00am at St Oswald's Cursillo – Women's 24

August 2010	
9 th Mon	Cadorna – 2:00pm
10 th Tue	Ministry Support Team – 6:45pm at St David's
11 th Wed	
12 th Thur	Crafty Circle – 10:00am at St David's Parish Council – 7:30pm Millennium Development Goals (MDG) Forum – 7:00pm in the Launceston Town Hall reception room
13 th Fri	
14 th Sat	
15 th Sun	KYB Study Group – 10:30am at St Alban's KYB Study Group – 3:00pm at the Baptist Church G/Town Café on Bain – 4:30pm at St Oswald's
16 th Mon	
17 th Tue	
18 th Wed	St Oswald's Fellowship Group – 2:00pm Ainslie Service – 2:30pm
19 th Thur	Presbyterian Home Legana – 10:45am
20 th Fri	

Calendar

August 2010	
	*** Federal Election Polling Day Cursillo Diocesan Ultreya – 10:00am at Campbell Town High School
21 st Sat	'Flourish' women's outreach event at Door of Hope Ministry Day Conference – 10:00am at The Boathouse Invermay
22 nd Sun	Kids' Church – 11:00am at St Oswald's
23 rd Mon	
24 th Tue	RHS Chaplaincy meeting – 4:00pm in the staff room at the High School
25 th Wed	
26 th Thur	Crafty Circle – 10:00am at St David's Tamar Park – 1:45pm
27 th Fri	
28 th Sat	High Tea with Mercy and Faustina – 6:30pm at St Aidan's
29 th Sun	Riverlinks Together Combined Service – 10:00am at St David's followed by shared lunch & the Parish AGM
30 th Mon	Prayer Group – 1:30pm at George Town
31 st Tue	

September and other dates 2010	
7 th September	Pastors & Leaders breakfast at Koorong
12 th September	Back to Church Sunday
1 st October	Seniors Week service & diabetes education workshop at St David's
2 nd , 9 th & 30 th October	Tasmanian Bible Forums at St Helens, Ulverstone & Sorell
22 nd - 23 rd October	Global Leadership Summit at Door of Hope
3 rd - 5 th November	Clergy Conference

Church Mice



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The **deadline** for the next Newsletter edition is **20th August**

Please send articles, comments, information & photos to the Parish Office
399 West Tamar, Riverside - 6327 4742 office@riverlinks.net.au